



**More Than A Farmers Market**  
**VENDOR APPLICATION**

**DATE:** September 8, 2018  
**HOURS:** 9am to 9pm  
**Activities this year:** Live Music, Dance, Beer Garden, and more!

**Event Location:** Stewart Park/ Civic Center, 107 1<sup>st</sup> Ave, Zillah WA 98953

**Applications DUE by AUGUST 31, 2018 SPACE IS LIMITED to first come, first served.**  
**ONE VENDOR only for each application** (*Sharing booth space with other vendors is not allowed*)

**Vendor Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Person responsible onsite on event day:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**NO FLEA MARKET or YARD SALE BOOTHS!**

What kind of food/art/crafts/produce/service will you provide? Please be specific.

\_\_\_\_\_  
 \_\_\_\_\_

Will you conduct an activity at your booth? Please describe (e.g. product demonstration, raffle, giveaways, kid's activity, etc)

\_\_\_\_\_  
 \_\_\_\_\_

**Set Up opens at 6:30am.** Vendors will need to provide their own tables, chairs and awning.  
**Please plan to be open until 5pm. Vehicles unloading must be off park grounds by 8:30am.**  
 If leaving at 5pm, contact staff onsite to arrange for vehicles to load. You are welcome to stay open through the dance, up to 9pm.

Space sizes are standard 10x10 sizes. Do you need something more/different? (e.g. food truck, etc)

NO  YES Describe: \_\_\_\_\_

**Booth Size Needed:**  \$25.00 each 10x10 space: Number of spaces: \_\_\_\_\_ **Total enclosed: \$** \_\_\_\_\_

\$30 each with 110 Power: Number of spaces: \_\_\_\_\_ **Total enclosed: \$** \_\_\_\_\_

Spaces will be pre-assigned. Maps available at 7am on event day at the Civic Center. **Vendor fee is nonrefundable.**

**VENDOR AGREEMENT:** I understand that the Zillah Chamber of Commerce, and the City of Zillah will not be responsible for any injuries, loss of life or property damage that may result from the operation of the described booth. I understand that the person named above will be responsible for setting up the space, and removing contents by day's end, and leaving the space clean.

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**MAIL to** Zillah Chamber of Commerce, PO Box 1294, Zillah WA 98953 (*Make a copy for your records!*)

**For more info** call the Chamber at 509.829.5055 or Wes Argo at 509.424.2381 or wes.argo@gmail.com  
 or Email: zillahchamberofcommerce@gmail.com Visit the Chamber at www.zillahchamber.com

**FOR OFFICE USE:** Date Rec'd: \_\_\_\_\_ Amt Paid \$ \_\_\_\_\_  Cash  Check # \_\_\_\_\_  Square